

# CITY OF ASH GROVE NEWS

ISSUE 330 **Telephone 751-2333** 

www.ashgrovemo.gov

**FEBRUARY 2024** 

**Facsimile 751-3814** 

Mavor Caleb Smith

Council **Kvle Feasel** Kristina Fry Ty Thornton **Cody Allhands** 

City Clerk Melissa Mau

**Utility Billing** Clerk Jennifer Wilkinson

**Public Works Director Chris Boyd Tyler Cobb** Ray Lynch

**Building/Code Enforcement Chris Boyd** 

**Police Chief** John Davis

**Assistant Police** Chief **Bob Bell** 

Corporal **Matthew Adkins** 

Officers Cody McClure Brian Dye

> Park Board Vacant

Planning & **Zoning Board** John Goodsell

Fire Department **Tony Monnig** 

**EMERGENCY 911 Liberty Electric** 1-800-206-2300 GFL (Trash) 1-417-851-1900 **Spire** 1-800-582-1234

#### THANK YOU

We would like to thank those customers who have completed the Lead and Copper Service Line Identification Forms provided by Missouri Department of Natural Resources. There is still time to return your completed forms to City Hall and if you are unsure, or need another form, please reach out to us for follow up on identifying those service lines into your home or business.

# TAX ASSISTANCE FOR SENIORS

The Ash Grove Sunshine Center will once again offer tax assistance to seniors beginning Monday, February 5, 2024. Mondays: 9am to Noon, and Tuesdays: Noon to 2 pm. Please bring last years tax return along with this year's tax information, along with your social security card, photo ID, and bank routing and account information. First Come First Served.

#### MUNICIPAL GENERAL ELECTION

You must be registered to vote by March 6, 2024 for the April 2nd General Municipal Election.

**Candidates** 

Mayor - 2 year term Caleb Smith Alderman: First Ward (1 year) term -Kyle Feasel

Alderman: First Ward (2 year) term -Ty Thornton

Alderman: Second Ward (2 year) term -Troy Watts ~ Cody Allhands

# WELOME PACKETS

Have a new Business in Ash Grove? Would you like to share information regarding your business or services to new water & sewer customers? City Hall would love to have business cards, magnets, pens, flyers, etc. to include in New Welcome Packets for our customers! Please contact:

jennifer.wilkinson@ashgrovemo.gov or stop by City Hall with any questions or to drop off your goods!

Nathan and Olive Boone Historic Site, 7850 N. State Hwy V

Winter Hours: November through March OPEN Friday & Saturday from 10 am to 4 pm Sunday from 1 pm to 4 pm Closed Monday through Thursday (417) 751-3266



## DATES TO REMEMBER

- Friday, February 2 Groundhog Day!
- Monday, February 5 Water Bills Due by 4:30 pm
- Tuesday, February 6 Water Bill Penalty Applied
- Wednesday, February 7 Water Bills Mailed
- Thursday, February 8 Ash Grove Masonic Lodge #100 Meeting 7 pm
- Wednesday, February 14 ♥Happy Valentine's Day!♥
- Wednesday, February 14 Monthly Siren Test 10 am
- Thursday, February 15 Food Pantry Bagging Day-Meeting.
- Friday, February 16 Sunshine Center Valentines Dinner & Dance 5 pm Dinner & 6:30 dancing with "Sweetwater Revival Band" Advanced tickets \$15.00 and \$27.50 a couple. 50/50 drawing and door prizes!
- Saturday, February 17th Food Pantry Distribution at 121 W. Main, 9 am to 11 am, Valid Drivers License, SS numbers, & proof of Greene Co. Residency. DRIVE **UP ONLY OR BY APPOINTMENT AT 379-4421.**
- Monday, February 19 City Hall CLOSED for Presidents' Day.
- Tuesday, February 20 City Council Meeting 7 pm
- Monday, February 26 Fire Department Meeting 6 pm

# BARGAINS AND BLESSINGS 401 E BOONE

Thursday thru Saturday 10:00 am to 2:00 pm. Donations are always welcome and they directly help local citizens!

### **SUNSHINE CENTER 310 N PERRYMAN 751-3826**

Serving weekday meals 11:30 - 12:30 with a suggested donation of \$3.50 for seniors. Patrons under 60 cost is \$7.00. Monday Night Jam Sessions & Dance, donations at the door, bring snacks to share from 6 - 8:30 pm.

#### RECYCLING CENTER 704 INDUSTRIAL DRIVE

Reminder: One bag of garbage in the recycling bin can contaminate the entire load causing it to be rejected.

Rent the Barham House for \$65.00, Fax \$1.00 per 3 pages

## **DIAPER BANK 403 E BOONE**

The United Methodist—Presbyterian Church Diaper Bank distribution is Saturday, February 17th. Pre-registration by Saturday, February 11th by emailing your name, address, and phone number, plus the name and product size for baby/child/ adult to: agfriendsandneighbors@gmail.com.

## **Contact Information for City of Ash Grove**

Mayor: caleb.smith@ashgrovemo.gov **Chief of Police:** john.davis@ashgrovemo.gov City Clerk: melissa.mau@ashgrovemo.gov **Public Works:** chris.boyd@ashgrovemo.gov

